

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

REQUEST FOR FILING CONTINUATION/DIVISIONAL APPLICATION UNDER 37 C.F.R. § 1.53(b)

MAIL STOP PATENT APPLICATION

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 Customer No. 2 1 8 3 9

Sir:

This is a request for filing a [X] continuation [] divisional application under 37 C.F.R.
§ 1.53(b) of pending Application No. <u>09/686,981</u> filed on <u>October 17, 2000</u> , for <u>SOCKET FO</u>
TESTING A SEMICONDUCTOR DEVICE AND A CONNECTING SHEET USED FOR THE
<u>SAME</u> , by the following named inventor(s):

	(a)	Full Name	Shigeki MAEKAWA			
	(b)	Full Name	Yoshihiro KASHIBA			
	(c)	Full Name				
[]	under 35 invention filed in a	5 U.S.C. § 122 n disclosed in another countr	quests that the above-captioned application NOT BE PUBLISHED 2(b) and 37 C.F.R. § 1.211. The undersigned hereby certifies that the this application has not and will not be the subject of an application y, or under a multilateral international agreement, that requires a months after filing.			
[X]	The entire disclosure of the prior application from which a copy of the oath or declaration is supplied herewith is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.					
[]	This application is being filed by less than all the inventors named in the prior application accordance with 37 C.F.R. 1.63(d)(2), the Commissioner is requested to delete the name the following person or persons who are not inventors of the invention being claimed in application.					
	(a)	Full Name				
	•(b)	Full Name				
	(c)	Full Name				
*, [,] *	In accord	dance with 37 sioner is reque	ng filed by more than all the inventors named in the prior application. C.F.R. 1.63(d)(5), a new oath or declaration is enclosed, and the ested to add the name(s) of the following person or persons who are tion being claimed in this application.			
	(a)	Full Name				
	(b)	Full Name				
	(c)	Full Name				

[X]	Applicant(s) suggests Figure	6	for inclusion	on the	front pa	ge of the	patent	application
	publication and/or patent.							

- [X] Applicant(s) requests that the published application include the following assignment information: <u>MITSUBISHI DENKI KABUSHIKI KAISHA</u>.
- 1. [] Enclosed is a copy of the prior Application No. _ as originally filed on _, including copies of the specification, claims, drawings and the executed oath or declaration as filed.
- 2. [X] Enclosed is a revised prior application and a copy of the prior executed oath or declaration as filed. No new matter has been added to the revised application.
- 3. [] Small entity status is hereby claimed.
- 4. [X] The filing fee is calculated below [] and in accordance with the enclosed preliminary amendment:

CLAIMS					
	No. Of CLAIMS		EXTRA CLAIMS	RATE	FEE
Basic Application Fee	\$750.00 (1001)				
Total Claims	16	MINUS 20 =	0	× \$18.00 (1202) =	0
Independent Claims	2	MINUS 3 =	0	× \$84.00 (1201) =	0
If multiple dependent claims are presented, add \$280.00 (1203)					0
Total Application Fee				750	
If small entity status is claimed, subtract 50% of Total Application Fee				0.00	
Add Assignment Recording Fee of \$_ if Assignment document is enclosed				0.00	
TOTAL APPLICATION FEE DUE				750.00	

5.	[]	This application is being filed without a filing fee. Issuance of a Notice to File Missing Parts of Application is respectfully requested.
6.	[]	Charge \$ to Deposit Account No. 02-4800 for the fee due.
7.	[X]	A check in the amount of \$ 750.00 is enclosed for the fee due.
8.	[X]	The Director is hereby authorized to charge any appropriate fees under 37 C.F.R. §§ 1.16, 1.17 and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 02-4800. This paper is submitted in duplicate.

9.	[]	Cancel in this application original claims _ of the prior application before calculating the filing fee.					
10.	[]	New drawings are enclosed.					
11.	[X]	Priority of Application No. 11-294677 filed on October 18, 1999 in Japan (country) is claimed under 35 U.S.C. § 119.					
		[X] The certified copy of the priority application					
		[] is enclosed.					
		[X] was filed on <u>January 19, 2001</u> in prior Application No. <u>09/686,981</u> , filed on <u>October 17, 2000</u> , and acknowledged by the Examiner on <u>June 13, 2003</u> in Paper No. <u>19</u> .					
		[] has not yet been filed.					
12.	[X]	Please amend the specification by inserting before the first line the sentence:					
		[X]This application is a [X] continuation [] divisional of Application No. 09/686,981, filed on October 17, 2000					
		[]This application is a [] continuation [] divisional of U.S. Application No, filed on _, which was a national stage filing under 35 U.S.C. § 371 of International Application No filed on					
		[]This application is a [] continuation [] divisional of U.S. Application No, filed on _, which was a continuation of International Application No, filed on					
13.	[X]	A preliminary amendment is enclosed.					
14.	[X]	An Information Disclosure Statement is enclosed.					
15.	[]	A General Authorization for Payment of Fees and Petitions for Extensions of Time is enclosed.					
16.	[]	Also enclosed					
17.	[X]	 The power of attorney in the prior application is to <u>Platon N. Mandros</u>. a. [X] The power appears in the original papers in the prior application. b. [] Since the power does not appear in the original papers, a copy of the power in the prior application is enclosed. c. [X] Recognize as Associate Attorney <u>Ellen Marcie Emas, Reg. No. 32,131</u>. 					
		Elicii Wiaicie Ellias, Reg. NO. 32,131.					

Request for Filing Continuation/Divisional Application of Application No. 09/686,981
Attorney's Docket No. 028433-012

Page 4

d. [X] Address all future communications to: (May only be completed by applicant, or attorney or agent of record.)

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

By:

Customer Number: 21839

P.O. Box 1404

Alexandria, Virginia 22313-1404

Date: September 11, 2003

Ellen Marcie Emas Registration No. 32,131

ADDRESS OF SIGNATOR:

BURNS, DOANE, SWECKER & MATHIS, L.L.P. P.O. Box 1404 Alexandria, Virginia 22313-1404 (703) 836-6620

[] inventor(s)
[] assignee of complete interest
[X] attorney or agent of record
[] filed under 37 C.F.R. § 1.34(a)